

5. FEBRUARY. 2012.

BEGINNING OF THE LENTEN TRIODION.

TONE – 1.

SUNDAY OF THE PUBLICAN AND PHARISEE.

TROPAR OF SUNDAY IN TONE-1.

When the stone had been sealed by the Jews, and the soldiers were guarding Your Most Pure Body, You arose on the third day, O Saviour, granting life to the world. Therefore, the Powers of Heaven cried out to You, O Giver of life: Glory to Your Resurrection, O Christ. Glory to Your Kingdom. Glory to Your Providence, O only lover of mankind.

TROPAR OF THE TEMPLE (ST. ELIA) IN TONE-4.

An angel incarnate, the foundation of prophets and second forerunner of the coming of Christ, glorious Elias sent grace from on high to Elisha to cast out sickness and cleanse lepers. Therefore he pours forth healing for all who honour him.

KONDAK OF SUNDAY IN TONE – 1.

As God, You arose from the tomb in glory, raising the world together with Yourself. Human nature praises You as God, for death has vanished. Adam exults, O Master. Eve rejoices, for she is freed from bondage and cries out: You, O Christ, are the One Who gives resurrection to all.

GLORY to the Father and to the Son and to the Holy Spirit.

KONDAK OF TEMPLE (ST. ELIA) IN TONE-2.

O greatly renowned Prophet Elias, who foresaw the great deeds of our God; you stopped the rains of heaven by your command. Intercede for us with the only Lover of mankind.

NOW AND FOREVER and to the ages of ages, Amen.

KONDAK IN TONE-3.

Like the Publican let us bring cries of sorrow to the Lord and let us fall before Him as sinners at the Master's feet. For He desires the salvation of all. He grants forgiveness to all who repent and He has taken flesh for our sake, even though He is God co-eternal with the Father.

COMMUNION VERSE:

“ Praise the Lord from the heavens, praise Him in the highest. Alleluia.”

MATINS: Matthew. 1. Reading. 116. Mt. 28 : 16 - 20.

EPISTLE: 11 Timothy. Reading. 296. 11 Tim. 3 : 10 - 15.

GOSPEL: Luke. Reading. 89. Lk. 18 : 10 - 14.

PRIEST : “ Let us be attentive – Peace be unto all.”

CHOIR : “ And to your spirit.”

PRIEST : “ Wisdom.”

READER : “ PROKIMEN IN TONE – 1. Let Your mercy, Lord, be upon us as we have put our hope in You.”

CHOIR : “ Let Your mercy, Lord, be upon us as we have put our hope in You.”

READER : “ Rejoice in the Lord, you righteous. Praise befits the upright.”

CHOIR : “ Let Your mercy, Lord, be upon us as we have put our hope in You.”

READER : “ Let Your mercy, Lord, be upon us.”

CHOIR : “ As we have put our hope in You.”

THE EPISTLE

PRIEST : “ Let us be attentive.”

READER : “ (reads the designated epistle).”

PRIEST : “ Peace be unto you reader.”

READER : “ And to your spirit.”

PRIEST : “ Wisdom.”

READER : “ ALLELUIA IN TONE – 1. Alleluia.”

CHOIR : “ Alleluia, Alleluia, Alleluia.”

READER : “God avenges me and has subdued peoples under me. Alleluia.”

CHOIR : “ Alleluia, Alleluia, Alleluia.”

READER : “ He magnifies the salvation of the king and deals mercifully for His anointed, for David and for his seed forever. Alleluia.”

CHOIR : “ Alleluia, Alleluia, Alleluia.”